

M.S. in Clinical Mental Health Counseling (MSC)

Syllabus MSC 606, Section ASY – Multicultural Competence

Fall Semester 2023

3 Credit Hours

| Dates: | August 28 – December 15, Moodle Collaborate Class Meetings – 09/05, and 12/12, 6pm MT. Zoom - Guest Speakers on September 28 and October 13, 6pm-8pm MT |
|-----------------------|---|
| Settings | Online/Distance Learning Asynchronous - Moodle Classroom |
| Instructor: | Dr. Sylvia Lindinger-Sternart, CRC, LCPC (MT) |
| | Associate Professor Counseling |
| Contact: | Email: Sylvia.Lindingersternart@Uprovidence.edu |
| | Phone: 406-791-5353; Fax: 406-791-5990 |
| Office | By appointment – Collaborate Advising |
| Hours: | https://us.bbcollab.com/guest/b3ae486c1e1a4166bebaadf21dc7ccec |
| Website: | https://www.uprovidence.edu/academics/explore-programs/clinical-mental-health-counseling/ |
| website. | nttps://www.uprovidence.edu/academics/explore-programs/clinical-mental-hearth-counseling/ |
| Academic Calendar: | https://www.uprovidence.edu/wp-content/uploads/2023/06/FINAL_Fall_2023_Calendar.pdf |

I. Course Description

- Catalog Description: Multicultural Competence, MSC606, is a theoretical and skill development course for counselors, educators, and clinicians to strengthen multicultural knowledge, awareness, and skills in the competencies required to effectively work with and relate to ethnically and culturally diverse clients. The goal of this course is to provide theories and exercises whereby students will examine their biases, attitudes, and beliefs and gain knowledge and skills in multicultural counseling.
- Methods of Instruction: This course will be taught as an asynchronous graduate course with various settings such as lecture and group discussion, presentations, and an academic paper. It is expected that students will have read all readings and be prepared to engage in a conversation regarding major points and application of the readings. Students are expected to be respectful of others' opinions, share perspectives and engage in critical thinking, integrating information and theories from other disciplines and engage in ethical practices.

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II. Program Student Learning Objectives

SOCIAL AND CULTURAL DIVERSITY

By the end of this program, students will be able to ...

Analyze the impact of social and cultural diversity on served clientele. Determine multicultural theories to describe cultural identity development. Integrate this knowledge to provide examples of multicultural counseling competences.

III. Behavioral Objectives for Course / Anticipated Student Competencies / (CACREP Standards)

Upon completion of this course, the successful student will be able to:

KNOWLEDGE/SKILLS/SCHOLARSHIP

- Analyzing how their own cultural background and experiences have influenced their values, attitudes, and biases about psychological processes. (S2.F.2.d)
- 2. Demonstrating knowledge of ethical and legal considerations so that students will be able to contrast their own beliefs and attitudes with those of their culturally different clients in a nonjudgmental manner. (S2.F.2.h)
- Evaluating theories and models of multicultural counseling and articulating their understanding about how oppression, discrimination, and stereotyping affect individuals personally, professionally, institutionally, and in their cultural identity development and social justice advocacy. (S2.F.2.b)
- 4. Integrating knowledge about verbal and non-verbal communication style differences and analyzing how their style may clash with or foster the counseling process with persons different from themselves. (S2.F.1.k)
- 5. Demonstrating specific knowledge about particular groups and discuss life experiences, cultural heritage, family systems, and historical background of identified culturally different clients. (S2.F.2.d)
- 6. Evaluating how culture may affect psychological processes such as personality formation, vocational choices, psychological disorders and help seeking behaviors. (S2.F.2.f)
- 7. Demonstrating knowledge about cultural influences that may impact self-esteem and self-concept in the counseling process. (S2.F.2.e)
- 8. Analyzing relevant research regarding mental health issues and culturally appropriate interventions including indigenous helping practices and help-giving networks among communities. (S2.F.2.c)
- Participating in activities outside the academic setting (e.g. community events, social and political functions, celebrations, friendships, neighborhood groups, and so forth) to clarify their role in social justice, advocacy, and conflict resolution, and to facilitate their knowledge of culturally different groups. (S2.F.2.a)
- 10. Identifying and articulating how culturally different clients' religious and/or spiritual beliefs and values, including attributions and taboos, affect



- worldview, psychosocial functioning, and expressions of distress. (S2.F.2.g)
- 11. Identifying strategies to eliminate barriers and knowledge about how to advocate at institutional and community levels on behalf of their clients. (S2.F.1.e)

CACREP STANDARDS - Section 2 (S2)

1. Professional Counseling Orientation and Ethical Practice

- e. advocacy processes needed to address institutional and social barriers that impede access, equity, and success for clients (S2.F.1.e)
- k. strategies for personal and professional self-evaluation and implications for practice (S2.F.1.k)

2. Social and Cultural Diversity

- a. multicultural and pluralistic characteristics within and among diverse groups nationally and internationally (S2.F.2.a)
- b. theories and models of multicultural counseling, cultural identity development, and social justice and advocacy (S2.F.2.b)
- c. multicultural counseling competencies (S2.F.2.c)
- d. the impact of heritage, attitudes, beliefs, understandings, and acculturative experiences on an individual's views of others (S2.F.2.d)
- e. the effects of power and privilege for counselors and clients (S2.F.2.e)
- f. help-seeking behaviors of diverse clients (S2.F.2.f)
- g. the impact of spiritual beliefs on clients' and counselors' worldviews (S2.F.2.g)
- h. strategies for identifying and eliminating barriers, prejudices, and processes of intentional and unintentional oppression and discrimination (S2.F.2.h)

CACREP Standards Section 3: Professional Practice can be reviewed in the Handbook for Practicum and Internship

IV. Prerequisites to this Course and Requirements this Course Fulfills:

This is a **required course for MSC students**, and it has **no prerequisites**. Students **must earn** a **B** or **better** to proceed to the next semester of coursework.

V. REQUIRED TEXTS:

https://uprovidence.textbookx.com/institutional/index.php

- Sue, D. W., & Sue, D. (most recent edition). *Counseling the culturally diverse: Theory and practice.* Hoboken, NJ: John Wiley.
- American Psychological Association (2019). Publication manual of the American Psychological Association, Seventh Edition, published by the American Psychological Association. ISBN 10: 1433832178, ISBN 13: 978-1433832178.



VI. Course Requirements and Course Activity Summary

A. Professional Dispositions

Students will be evaluated on their ability to demonstrate and progress in the following professional dispositions in this course and throughout the program:

- Mindfulness. Active, open attention on the present; observing one's thoughts and feelings without judgment
- **Engagement.** Involvement and commitment to one's own and other's personal and professional development
- **Reflexivity.** An awareness and exploration of one's own belief systems and values, and their impact on relationships with self and others
- Curiosity. Eagerness to know, discover, and generate; interest leading to inquiry
- **Integrity.** Consistent commitment to professional ethics and values of the counseling profession; holding steadfastly true to one's commitments
- **Empathy.** The action of understanding, being aware of, being sensitive to, and vicariously experiencing the feelings and thoughts of another
- Professionalism. Maintaining conduct and qualities that characterize a counseling professional

All students will be expected to model these dispositions during class meetings.

B. Assignments:

1. MOODLE Discussion Participation (26%).

You are encouraged to be active on the Collaboration/Discussion forum to learn from each other, minimum of 1 posting/week; up to 3 posting are recommended. There are 24 discussion questions with a' 20 points required. Discussions on Moodle will be run with a seminar focus where students engage in active learning. Studies show that students with high participation records get better grades and comprehend more about a given subject. Please sign into the course every other day (at a MINUMUM). Please be sure to read, contemplate, and respond to the postings provided by other students because reading, thinking, and discussing what other students say will deepen your learning of the material. If the professor of the course poses a question, you MUST respond. Sometimes the posting will be to an individual; sometimes the posting will be to all the students in the course. Your initial posting must be completed by the date that is provided on Moodle of any given week. Each discussion posting must be "unique". Unique means 2 things: your posting must present material that has not already been posted by another student and your posting must be more than merely supportive. Support is a very important part of your postings, but you must factually argue why you are supportive based on material that is pertinent to the course (APA style). Points are mostly based on your presentation of factual material from the textbooks for this course so citing according to APA style is important.



- MOODLE Collaborate Class Meeting Sep 05, 6pm MT (10 points).
- MOODLE Collaborate Class Meeting Dec 12, 6pm MT (10 points).
 You must attend the Class Meeting to share your learning outcomes and concerns and to earn the points for it.
- 2. Reflection Paper Immersion Experience (10%): Each student will write a Reflection Paper on the immersion experience. The paper must be a minimum of 10 pages long (excluding the title page, abstract, reference page(s) and any figures or tables). Reflection papers allow you to communicate with your instructor about how a specific experience shapes your understanding of multicultural competence in the counseling profession. Reflection papers are personal and subjective (you can use common pronouns such as I, you, he, she, it, or we), but they must still maintain an academic tone with academic language and be thoroughly organized. The quality of your work on this assignment is determined by the degree to which you immerse yourself in a new cultural experience, and by the depth of your thinking about the experience. At least 2 references should be cited in APA format on the reference page. The reflection pager should be submitted on Moodle. **Due 09/24.** Your evaluation will be based on the provided rubric.

You have **two options** to fulfill the requirement of an **Immersion Experience**:

- (1) Attend an event within a culture that is different from your own. This might include attending a service at a church that primarily serves members of a particular ethnic group, a gay pride festival a powwow, a festival event, a trip to a cultural center, visit to a reservation, etc. The idea is to be around and interact with people who are culturally different from you.
- (2) You can also initiate a personal conversation with a person who is from a different culture than yourself either face to face or via the internet by videoconferencing or messaging.

Rubric – Reflection Paper – Immersion Experience

| Criteria | 1 | 2 | 3 | 4 |
|--|---|------------------------|-----------------------|---------------------------------------|
| | Emerging | Progressing | Proficient | Exemplary |
| SOURCES / QUALITY | Failed to integrate | Integrated concepts | Integrated concepts | Integrated concepts |
| of Information | any concepts from | from at least 1 cited | from at least 2 cited | from at least 2 cited |
| | other sources in a | source to support this | sources to support | sources to support |
| Strategies for personal and professional self- | meaningful way to support this section. | section. | this section. | this section. This integration flowed |
| evaluation and | cupport time dection. | | | smoothly & showed |
| implications for practice | | | | vast creativity. |
| (S2.F.1.k) | Addressed none of | Addressed 2 of the | Addressed 3 of the | Addressed the issues |
| 20% | the issues below: | issues below but not | issues below but not | below in a precise & |
| | | precisely and clear: | precisely and clear: | clear manner: |
| | Counselor | Counselor | Counselor | Counselor |
| | Awareness of own | Awareness of own | Awareness of own | Awareness of own |
| | cultural values and | cultural values and | cultural values and | cultural values and |
| | biases | biases | biases | biases |
| | -What changed in | -What changed in | -What changed in | -What changed in |



| | your thinking based | your thinking based | your thinking based | your thinking based |
|---|--|---|--|---|
| | on this experience? | on this experience? | on this experience? | on this experience? |
| The effects of power | -Are there behavioral | -Are there behavioral | -Are there behavioral | -Are there behavioral |
| and privilege for counselors and clients | changes that you can | changes that you can | changes that you can | changes that you can |
| (S2.F.2.e) 10% | anticipate f. yourself? | anticipate f. yourself? | anticipate f. yourself? | anticipate f. yourself? |
| Ethical and culturally | Councelon | Caumaalan | Counselor | Counselor |
| relevant strategies for | Counselor Awareness of | Counselor Awareness of | Awareness of | Awareness of |
| establishing/maintaining | client's worldview | client's worldview | client's worldview | client's worldview |
| counseling relationships. | -Describe how this | -Describe how this | -Describe how this | -Describe how this |
| (S2.F.2.d) | event might be | event might be | event might be | event might be |
| 20% | different from a | different from a | different from a | different from a |
| | similar event within vour own culture. | similar event within your own culture. | similar event within vour own culture. | similar event within your own culture. |
| Help-seeking behaviors | Addressed none of | Addressed 2 of the | Addressed 3 of the | Addressed all of the |
| of diverse clients | the issues below in a | issues below but not | issues below but not | issues below in a |
| (S2.F.2.f) | precise & clear | precisely and clear: | precisely and clear: | precise & clear |
| 10% | manner: | | | manner: |
| | -What might be the worldview of a client | -What might be the worldview of a client | -What might be the worldview of a client | -What might be the worldview of a client |
| | from this culture? | from this culture? | from this culture? | from this culture? |
| | -How might | -How might | -How might | -How might |
| | intersections | intersections | intersections | intersections |
| | of identity impact | of identity impact their | of identity impact their | of identity impact their |
| | their worldview? | worldview? | worldview? | worldview? |
| 00110000 / 01111 1511 | | A 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | A 11 12 13 | 11 (6 10 |
| SOURCES / QUALITY of Information | Addressed none of the issues below but | Addressed 2 of the issues below but not | Addressed 3 of the issues below but not | Identified & Addressed the issues |
| or information | not precisely & clear: | precisely and clear: | precisely and clear: | below in a precise & |
| | not precisely a clear. | precisely and cical. | predictly and diedi. | clear manner: |
| Advocacy processes | Community | Community | Community | |
| needed to address | resources available | resources available | resources available | Community |
| institutional and social | to the cultural group | to the cultural group | to the cultural group | resources available |
| barriers that impede access, equity, and | (e.g. associations, counseling services, | (e.g. associations, counseling services, | (e.g. associations, counseling services, | to the cultural group (e.g. associations, |
| success for clients | foundations, | foundations, | foundations, | counseling services, |
| (S2.F.1.e) | community clinics, | community clinics, | community clinics, | foundations, |
| | community outreach | community outreach | community outreach | community clinics, |
| 20% | groups). | groups). | groups). | community outreach |
| | | | | groups). |
| ORGANIZATION | The information | Information is | Information is | Information is very |
| and PARAGRAPH | appears to be | organized, but | organized with well- | organized with well- |
| CONSTRUCTION | disorganized. | paragraphs are not | constructed | constructed |
| | Paragraphing | well constructed. | paragraphs. Most | paragraphs and |
| 5% | structure was not | Paragraphs included | paragraphs include | subheadings. All |
| | were not related | related information but | introductory sentence, | paragraphs include |
| | within the paragraphs. | were typically not constructed well. | explanations or details, and | introductory sentence, explanations or |
| | | | concluding sentence. | details, & concluding |
| | | | - | sentence. |
| MECHANICS and | Many grammatical, | A few grammatical | Almost no spelling, | No grammatical, |
| Academic LANGUAGE | spelling, or punctuation errors. | spelling or punctuation errors. Use of informal | grammatical or punctuation errors. | spelling or punctuation errors. Appropriate |
| 5% | Use of slang and | and subjective | Use of formal | use of formal and |
| - · - | informal language. | language. The paper | language. The paper | objective academic |
| | The paper is shorter | is either shorter than | is 10 pages (excluding | language. The paper |
| | than 10 pages | 10 pages or longer | the title page, | has 10 pages |
| | (excluding the title page, abstract, | than 12 pages (excluding the title | abstract, reference page(s). The paper | (excluding the title page, abstract, |
| | reference page(s) and | page, abstract, | does miss an abstract | reference page(s) |
| | any figures or tables). | reference page(s). | or title page. | . 5.5151100 pago(0) |
| APA STYLE – | Some sources are not | All sources | All sources | All sources |
| SOURCES CITATION | accurately | (information and | (information and | (information and |
| 400/ | documented in text | graphics) are | graphics) are | graphics) are |
| 10% | and reference list. | accurately | accurately | accurately cited in the |
| | l | documented, but | documented, but a | desired APA format. |



| | , | few are not in the desired APA format. | |
|--|---|--|--|
| | | | |

3. Power Point Presentation – Immersion Experience (10%): After your completion of immersion experience and reflection paper, each student will prepare a 15-minute oral presentation (with power-point slides and audio) that articulates their Immersion Experience either in the community or individually. This presentation should come from the student's personal experience of being around and interacting with people who are culturally different from you. The presentation should be submitted on Moodle. **Due 10/08.** Your evaluation will be based on the provided rubric.

Rubric – PP Presentation

| Criteria | 1 | 2 | 3 | 4 |
|---|--|--|---|---|
| | Emerging | Progressing | Proficient | Exemplary |
| SOURCES / QUALITY of Information Strategies for personal and professional self-evaluation & implications for practice (S2.F.1.k) | Failed to integrate any concepts from other sources in a meaningful way to support this section. Addressed none of the issues below: | Integrated concepts from at least 1 cited source to support this section. Addressed 2 of the issues below but not precisely and clear: | Integrated concepts from at least 2 cited sources to support this section. Addressed 3 of the issues below but not precisely and clear: | Integrated concepts from at least 2 cited sources to support this section. This integration flowed smoothly & showed vast creativity. |
| 10% | Counselor Awareness of own cultural values and biases -What changed in your thinking based on this experience? | Counselor Awareness of own cultural values and biases -What changed in your thinking based on this experience? | Counselor Awareness of own cultural values and biases -What changed in your thinking based on this experience? | Addressed all of the issues below in a precise & clear manner: Counselor Awareness of own cultural values and biases -What changed in your thinking based on this experience? |
| The effects of power and privilege for counselors and clients (S2.F.2.e) 10% | -Are there behavioral changes that you can anticipate f. yourself? | -Are there behavioral changes that you can anticipate f. yourself? | -Are there behavioral changes that you can anticipate f. yourself? | -Are there behavioral changes that you can anticipate f. yourself? |
| Ethical and culturally relevant strategies for establishing/maintaining counseling relationships. (S2.F.2.d) | Addressed none of the issues below in a precise & clear manner: | Addressed 2 of the issues below but not precisely and clear: | Addressed 3 of the issues below but not precisely and clear: | Addressed all of the issues below in a precise & clear manner: |
| 10% | Counselor Awareness of client's worldview -Describe how this event might be different from a similar event within your own culture. | Counselor Awareness of client's worldview -Describe how this event might be different from a similar event within your own culture. | Counselor Awareness of client's worldview -Describe how this event might be different from a similar event within your own culture. | Counselor Awareness of client's worldview -Describe how this event might be different from a similar event within your own culture. |
| Help-seeking behaviors of diverse clients (S2.F.2.f) 10% | Addressed none of the issues below in a precise & clear manner: | Addressed 2 of the issues below but not precisely and clear: | Addressed 3 of the issues below but not precisely and clear: | Addressed all of the issues below in a precise & clear manner: |
| | -What might be the worldview of a client from this culture? -How might | What might be the worldview of a client from this culture? -How might | -What might be the worldview of a client from this culture? -How might | -What might be the worldview of a client from this culture? -How might |



| | T . | | | Т. |
|---|--|--|---|--|
| | intersections of | intersections of | intersections of | intersections of |
| | identity impact their worldview? | identity impact their worldview? | identity impact their worldview? | identity impact their worldview? |
| SOURCES / QUALITY | Addressed none of | Addressed 2 of the | Addressed 3 of the | Addressed all of the |
| of Information | the issues below in a | issues below but not | issues below but not | issues below in a |
| or innormation | precise & clear | precisely and clear: | precisely and clear: | precise & clear |
| Theories and models | manner: | prodictly and dicar. | processiy and croan | manner: |
| of multicultural | Culturally | Culturally | Culturally | Culturally |
| counseling, cultural | appropriate | appropriate | appropriate | appropriate |
| identity development, | intervention | intervention | intervention | intervention |
| and social justice and | strategies | strategies | strategies | strategies |
| advocacy (S2.F.2.b) | -Based on what you | -Based on what you | -Based on what you | -Based on what you |
| 400/ | learned during this | learned during this | learned during this | learned during this |
| 10% | class, what are some themes that you might | class, what are some themes that you might | class, what are some themes that you might | class, what are some themes that you might |
| | want to explore when | want to explore when | want to explore when | want to explore when |
| | working with clients | working with clients | working with clients | working with clients |
| | from this culture? | from this culture? | from this culture? | from this culture? |
| | | | | |
| SOURCES / QUALITY | Failed to Identify & | Identified & | Identified & | Identified & |
| of Information | address individual | addressed individual | addressed individual | addressed individual |
| | core issues related to | core issues related to | core issues related to | core issues related to |
| Multicultural | multi-cultural | multi-cultural | multi-cultural | multi-cultural |
| counseling competencies (S2.F.2.c) | competences to serve a diverse population. | competences to serve a diverse population. | competences to serve a diverse population. | competences to serve a diverse population. |
| competencies (32.1 .2.0) | Did not describe a | Described a theory | Described a theory to | Described a theory to |
| | theory to explain how | but did not build a | explain how | explain how |
| 10% | multicultural | meaningful relation to | multicultural | multicultural |
| | competences impact | clients' well-being. | competences impact | competences impact |
| | clients' well-being. | Used at least 1 | clients' well-being. | clients' well-being. |
| | Used NO source to | sources to support the | Used at least 2 | Integrated supportive |
| | support the own ideas | own ideas and cited it | sources to support the own ideas and cited it | citations to own ideas in a smooth manner. |
| | and cited it accurately. | accurately. | accurately. | Used at least 3 |
| | | | accuratery. | sources to support the |
| | | | | own ideas and cited it |
| | | | | accurately. |
| | | | | |
| SOURCES / QUALITY | Addressed none of | Addressed 2 of the | Addressed 3 of the | Identified & |
| of Information | the issues below but | issues below but not | issues below but not | Addressed the issues |
| | not precisely and | precisely and clear: | precisely and clear: | below in a precise & |
| Advocacy processes | clear: | | | clear manner: |
| needed to address | 0 | Community | Community | 0 |
| institutional and social barriers that impede | Community resources available | resources available to the cultural group | resources available to the cultural group | Community resources available |
| access, equity, and | to the cultural group | (e.g. associations, | (e.g. associations, | to the cultural group |
| success for clients | (e.g. associations, | counseling services, | counseling services, | (e.g., associations, |
| (S2.F.1.e) | counseling services, | foundations, | foundations, | counseling services, |
| - | foundations, | community clinics, | community clinics, | foundations, |
| 10% | community clinics, | community outreach | community outreach | community clinics, |
| | community outreach | groups). | groups). | community outreach |
| | groups). | | | groups). |
| | | | | |
| POWER POINT | Failed to outline the | Insufficiently | Sufficiently outlines: | Successfully |
| presentation SLIDES | required topic | outlines: Slides and handouts | Slides had almost no spelling, grammatical | outlines: Slides were without |
| 30% | | had spelling, | or punctuation errors. | grammatical spelling |
| 0070 | | grammatical or | Font size and design | or punctuation errors. |
| | | punctuation errors. | was partially | Font size and design |
| | | Font size and design | professional and | was professional and |
| | | was not professional | accurate. | accurate. |
| | | and accurate. | | |
| | ı | İ | | 1 |

4. **Multicultural Competences - Academic Paper** (30%). Each paper must be based upon at least 5 research articles from <u>peer-reviewed</u> journals and professional books in the fields of counseling and/or psychology (this includes the



texts). The major emphasis of the content is the theoretical foundation of multicultural counseling.

The paper must be written according to the APA style manual. The paper must be a **minimum of 10 pages** long (excluding the title page, abstract, reference page(s) and any figures or tables). Failure to turn in the paper will result in 0 points for this assignment. For each calendar day that your paper is turned in late, the grade will be dropped by 25%.

The paper must be submitted on Moodle and is due **Nov 19**th.

The **first part** of this paper requires that each student **explores his/her own culture of origin**. You must include your race and ethnicity, to the extent that you know, since this is one focus of this course. You may also include your cultural values, beliefs, traditions, and parts of worldview(s) that have been passed down from generation to generation, up to the present time. Include, without limiting yourself to such areas as:

- a. The causes and nature of health and illness
- b. Notions of spirituality/religion
- c. The degree of responsibility that a person has over life choices.
- d. Attitudes about and approaches to education
- e. Approaches to understanding and expressing emotions.
- f. Examples of ideal relationships with nature and other human beings (particularly family relationships)

What is the meaning that you make of each of the above? It can be challenging to write about one's own culture, and one's own life. Though this is not a traditional research paper, at least five illustrative journal articles or other external sources should be cited in this paper. Academic papers require to use a formal and objective language and avoid slang and use of first-person pronouns. Ensure you address significant issues described in the rubric below.

The **second part** of the paper focuses on the portrait of a **Diverse Population** likely to be found in the western United States, different from one's own. Include the following:

a. shared beliefs and practices, descriptions of subgroups, between and within group differences, communication styles, sociopolitical influences, acculturation issues, elements of collective spirituality, ideas about education, and ethical practice implications.

Draw upon **theory** from your professional area (community mental health counseling, school counseling, school psychology, or student affairs). Identify Multicultural counseling competencies to work with such a client from this background and describe how advocacy processes needed to address institutional and social barriers that impede access, equity, and success for clients. In addition, provide a brief section about the help-seeking behaviors of diverse clients.



Your evaluation will be based on the provided rubric below.

Rubric – Paper Multicultural Competences

| Criteria | 1 | 2 | 3 | 4 |
|--|--|---|--|--|
| | Emerging | Progressing | Proficient | Exemplary |
| SOURCES/ QUALITY of Information 10% | Used no academic peer-reviewed articles/professional books but some Internet links to provide information. | Used one/two academic peer- reviewed articles/ professional books but also Internet links to provide and partially support inform. The causes and | Used three/four academic peer- reviewed articles/ professional books but also Internet links to provide and support information. The causes and | Used five or more academic peer- reviewed articles/ professional books to provide and support accurate information. The causes and |
| The impact of heritage, attitudes, beliefs, understandings, and acculturative experiences on an individual's views of others (S2.F.2.d) 10% | nature of health and illness Failed to Identify individual core issues related to the own culture of origin. Used NO source to support the own ideas and cited it accurately. | nature of health and illness Identified individual core issues related to the own culture of origin. Described a general aspect that may have influenced this view. Used at least 1 sources to support the own ideas and cited it accurately. | nature of health and illness Identified and addressed individual core issues related to the own culture of origin. Described few general factors that may have impacted this view. Used at least 2 sources to support the own ideas and cited it accurately. | nature of health and illness Identified and addressed individual core issues related to the own culture of origin. Provided historical and environmental factors in detail that may have contributed to these perspectives. Integrated supportive citations to own ideas in a smooth manner. Used at least 2 sources to support the own ideas and cited it accurately. |
| The impact of spiritual beliefs on clients' and counselors' worldviews (S2.F.2.g) | Failed to integrate any concepts from other sources in a meaningful way to support this section. Addressed none of the issues below: -Notions of spirituality / religion -Degree of responsibility that a person has over life choices. | Integrated concepts from at least 1 cited source to support this section. Addressed 1 of the issues below but not precisely and clear: -Notions of spirituality / religion -Degree of responsibility that a person has over life choices. | Integrated concepts from at least 2 cited sources to support this section. Addressed 2 of the issues below but not precisely and clear: -Notions of spirituality / religion -Degree of responsibility that a person has over life choices. | Integrated concepts from at least 2 cited sources to support this section. This integration flowed smoothly and showed vast creativity. Addressed all of the issues below in a precise & clear manner: -Notions of spirituality / religion -Degree of responsibility that a person has over life choices. |
| Multicultural and pluralistic characteristics within & among diverse groups nationally and internationally (S2.F.2.a) | Failed to integrate any concepts from other sources in a meaningful way to support this section. | Integrated concepts from at least 1 cited source to support this section. | Integrated concepts from at least 2 cited sources to support this section. | Integrated concepts from at least 2 cited sources to support this section. This integration flowed smoothly and showed vast creativity. |
| 10% | Addressed none of the issues below: -Attitudes about and approaches to education - Approaches to | Addressed 1 of the issues below but not precisely and clear: -Attitudes about and approaches to education - | Addressed 2 of the issues below but not precisely and clear: -Attitudes about and approaches to education - | Addressed all of the issues below in a precise & clear manner: |



| identifying & name eliminating barriers, prejudices, and processes of intentional & unintentional oppression and discrimination (S2.F.2.h) | celationship with ature and other uman beings Examples of ideal elationships with ature and other uman beings particularly family elationships) | Relationship with nature and other human beings -Examples of ideal relationships with nature and other human beings (particularly family relationships) | Relationship with nature and other human beings -Examples of ideal relationships with nature and other human beings (particularly family relationships) | education -Approaches to understanding and expressing emotions. Relationship with nature and other human beings -Examples of ideal relationships with nature and other human beings (particularly family relationships) Identified & |
|--|---|---|--|--|
| 10% in re | idividual core issues elated to the own ulture of origin. Ised NO source to upport the own ideas nd cited it accurately. | core issues related to the own culture of origin. Described a general aspect that may have influenced this view. Used at least 1 source to support the own ideas and cited it accurately. | addressed individual core issues related to the own culture of origin. Described few general factors that may have impacted this view. Used at least 2 sources to support the own ideas and cited it accurately. | addressed individual core issues related to the own culture of origin. Provided historical and environmental factors in detail that may have contributed to these perspectives. Integrated supportive citations to own ideas in a smooth manner. Used at least 2 sources to support the own ideas and cited it accurately. |
| Portray of a Diverse Population different from one's own. THEORIES and Models of multicultural counseling, cultural identity development, and social justice and advocacy (S2.F.2.b) 10% | ailed to integrate ny concepts from ther sources in a neaningful way to upport this section. Iulticultural theory om your professional rea iid not describe a neory to explain how nulticultural ompetences impact lients' well-being. | Integrated concepts from at least 1 cited source to support this section. Multicultural theory from your professional area Described a theory but did not build a meaningful relation to clients' well-being. | Integrated concepts from at least 2 cited sources to support this section. Multicultural theory from your professional area Described a theory to explain how multicultural competences impact clients' well-being. | Integrated concepts from at least 2 cited sources to support this section. This integration flowed smoothly and showed vast creativity. A Diverse Population -Shared beliefs and practices -Descriptions of subgroups -Communication style -Sociopolitical Influences -Acculturation issues -Spirituality -Education -Ethical practice |
| | Ised NO source to | Used at least 1 source | Used at least 2 | Multicultural theory from your professional area. Described a theory to explain how multicultural competences impact clients' well-being. Used at least 3 |
| competencies au (S2.F.2.c) | upport the own ideas nd cited it accurately. | to support the own ideas and cited it accurately. | sources to support the own ideas and cited it accurately. | sources to support the own ideas and cited it accurately. |
| Fa | ailed to Identify & ddress individual | Identified but failed to address individual | Identified & addressed individual | Identified & addressed individual |



| | T | T | T | T |
|--|--|---|---|--|
| | competences to serve a diverse population. | competences to serve a diverse population. | competences to serve a diverse population but not clearly. | competences to serve a diverse population in a clear manner. |
| Advocacy processes needed to address institutional and social barriers that impede access, equity, and | Addressed none of the issues below but not precisely and clear: | Addressed 2 of the issues below but not precisely and clear: | Addressed 3 of the issues below but not precisely and clear: | Identified & Addressed the issues below in a precise & clear manner: |
| success for clients (S2.F.1.e) | Advocacy Processes needed to address | Advocacy Processes needed to address | Advocacy Processes needed to address | Advocacy Processes needed to address |
| 5% | institutional and social barriers to the cultural | institutional and social barriers to the cultural | institutional and social barriers to the cultural | institutional and social barriers to the cultural |
| | group that impede access, equity, and success for clients | group that impede access, equity, and success for clients | group that impede access, equity, and success for clients | group that impede access, equity, and success for clients |
| | (e.g. associations, counseling services, foundations, | (e.g. associations, counseling services, foundations, | (e.g. associations, counseling services, foundations, | (e.g. associations, counseling services, foundations, |
| | community clinics, community outreach groups). | community clinics, community outreach groups). | community clinics, community outreach groups). | community clinics, community outreach groups). |
| Help-seeking | Addressed none of | Addressed 2 of the | Addressed 3 of the | Addressed all of the |
| behaviors of diverse | the issues below in a | issues below but not | issues below but not | issues below in a |
| clients (S2.F.2.f) | precise & clear manner: | precisely and clear: | precisely and clear: | precise & clear manner: |
| | -What might be the | -What might be the | -What might be the | -What might be the |
| 5% | worldview of a client | worldview of a client | worldview of a client | worldview of a client |
| | from this culture? -How might | from this culture? -How might | from this culture? -How might | from this culture? -How might |
| | intersections | intersections | intersections | intersections |
| | of identity impact their | of identity impact their | of identity impact their | of identity impact their |
| | worldview and help- seeking? | worldview and help- seeking? | worldview and help- seeking? | worldview and help- seeking? |
| ORGANIZATION | The information | Information is | Information is | Information is very |
| and PARAGRAPH | appears to be | organized, but | organized with well- | organized with well- |
| CONSTRUCTION | disorganized. | paragraphs are not | constructed | constructed |
| 5% | Paragraphing structure was not clear and | well constructed. Paragraphs included | paragraphs. Most paragraphs include | paragraphs and subheadings. All |
| | sentences were not | related information but | introductory sentence, | paragraphs include |
| | related within the | were typically not | explanations or details, | introductory sentence, |
| | paragraphs. | constructed well. | and concluding sentence. | explanations or details, & concluding sentence. |
| MECHANICS and | Many grammatical, | A few grammatical | Almost no spelling, | No grammatical, |
| Academic | spelling, or | spelling or punctuation | grammatical or | spelling or punctuation |
| LANGUAGE 5% | punctuation errors. Use of slang and | errors. Use of informal and subjective | punctuation errors. Use of formal | errors. Appropriate use of formal and objective |
| 370 | informal language. The paper is shorter than | language. The paper is either shorter than 10 | language. The paper is 10 pages (excluding | academic language. The paper has 10 |
| | 10 pages (excluding | pages or longer than | the title page, abstract, | pages (excluding the |
| | the title page, abstract, | 12 pages (excluding | reference page(s). The | title page, abstract, |
| | reference page(s) and any figures or tables). | the title page, abstract, reference page(s). | paper does miss an abstract or title page. | reference page(s) |
| APA STYLE - | Some sources are not | All sources | All sources | All sources |
| SOURCES CITATION | accurately documented in text | (information and | (information and graphics) are | (information and |
| 10% | and reference list. | graphics) are accurately | accurately | graphics) are accurately cited in the |
| | | documented, but many | documented, but a few | desired APA format. |
| | | are not in the desired | are not in the desired | |
| | <u> </u> | APA format. | APA format. | <u> </u> |

VII. Grading



A. Grade Calculation

- 1. There are 1000 points available for this course:
 - (a) 500 points MOODLE Discussion/Meeting Participation (50%).
 - (b) 100 points Reflection Paper Immersion Experience (10%) 09/24
 - (c) 100 points PP Presentation Immersion Experience (10%) 10/08
 - (d) 300 points Multicultural Counseling Academic Paper (30%) 11/19
- 2. At the end of the quarter, grades will be assigned as follows:
 - A: 100-90%
 - B: 89-80%
 - C: 79-70%
 - D: 69-60%
 - F: 59-0%
- **B.** Late or missed work policy: For each calendar day that your assignment is turned in late, the grade will be dropped by 25%.

VIII. University Policies and Information (REQUIRED)

https://www.uprovidence.edu/academics/

- A. This Link includes access to the following important University Information: Academic Catalog (University Policies and Information) Academic Calendar, Library Services, Registrar's Office, Student Academic Support Services and more.
- B. Instructor's additions to the attendance policy

IX. Academic Misconduct

- UP Policy:
 - "Students should exhibit high standards of academic conduct. All acts of dishonesty in academic work constitute academic misconduct.

To view the complete University of Providence Academic Misconduct policy please see the **Graduate Catalog** available on the University of Providence https://www.uprovidence.edu/academics/ (REQUIRED)

A. The University of Providence strives to maintain an environment of trust, respect, and integrity that facilitates the pursuit of scholarly goals. As such, students are expected to exhibit high standards of academic conduct.

Cheating: Use or attempted use of unauthorized material, information, study aid, or electronic data that the student knows or should know is unauthorized in any academic assignment, exercise, paper, or examination. Cheating also



encompasses the provision or acceptance of any unauthorized assistance during an examination or assignment to be completed individually, including but not limited to talking to another student, viewing, or copying another student's examination or assignment, making or receiving gestures from another student, or engaging another person to complete an assessment or examination in place of the student.

Plagiarism: Representation of another's work as one's own. This includes the unauthorized and unacknowledged use of the phrases, sentences, paragraphs, ideas, illustrations, drawings, photographs, or computer programs of another whether by using exact or nearly exact words without quotation marks or by omitting citations or both. (*To see the full wording please visit the Graduate Catalog on the University of Providence Website: Academic Policies and Procedures section*).

Initial Procedure regarding Academic Misconduct

The course instructor meets with the student (either in person or video conferencing) to discuss the incident. The student will be informed of the course instructor's suspicions. The student may respond to the allegations and may bring witnesses, if deemed pertinent by the instructor.

The course instructor is the initial judge of whether a student is guilty of academic misconduct and, if necessary, assigns a sanction. This determination of responsibility shall be based upon the facts of the incident and whether it is more likely than not that the student is responsible for the alleged violation(s).

The student shall be provided written notification of the course instructor's decision and sanction, normally within five business days. The minimum penalty for an act of academic misconduct shall be a grade of "F" (failure) on the paper, assignment, or examination involved. More severe penalties may be enforced by individual instructors, provided that such penalties are identified in the course syllabus. The maximum penalty for plagiarism that may be levied is a grade of "F" (failure) for the course.

Copies of plagiarized work or other written evidence of the academic misconduct will be placed on file with the Coordinator of Student / Faculty Relations. This file is separate from the student's permanent academic file and confidential. First violations of the Code are a part of this confidential record. Second violations are handled on a case-by-case basis and will become part of the student's academic file only in those instances when subsequent offenses are serious enough to warrant inclusion.

Severe or repeated instances of academic misconduct will result in more severe sanctions up to and including expulsion. Appeal Should a student disagree with an instructor's judgment; the student may appeal the instructor's decision by following the "Academic Related Appeals Process". (University of Providence Catalog: "Academic Policies")



B. Instructor's additions to the Academic Conduct policy.

X. Provision for Special Needs

Accommodation for documented disabilities (https://www.uprovidence.edu/academics/student-academic-support/): If you have a documented disability and would like the professor to make accommodations, visit with Carilyn (Carrie Lynne) Voorhies, M.Ed., who can be reached at 406-791-5915 or by email at carilyn.voorhies@uprovidence.edu.

XI. Tentative Class Schedule and Outline

See last page of this syllabus

XII. Policy on Diversity:

University-level education is about broadening horizons and looking at academic issues from a variety of perspectives. The participants in this class are encouraged to bring their own life experiences and viewpoints to accept on classroom discussions and assignments. Along with the freedom to express one's own view comes the responsibility of race, ethnicity, age, principle, religion, gender, sexual orientation, martial-status, or political ideology. In other words: you must be kind. Intolerance is not acceptable.

XIII. Student Responsibilities and Tips for How to Do Well

- The "rule of thumb" for graduate courses is 3 or 4 hours of out of class work for each credit hour assigned to the course. For this 3-hour course, you should <u>allocate at least 9 hours</u> per week for reading, participating in the Moodle portion of the course, and writing papers.
- Please be sure to read the assigned chapters **prior** to answering the discussion board questions. Remember, points are earned based on your presentation of factual material.
- Some of the lecture time for this course comes from participating in the discussion boards. Please make sure that you allocate at least 3-4 hours/week to reading the assigned chapters and at least 2-3 hours/week to participating in the discussion boards.
- At a minimum, log into the Moodle component of the course every other day. This is one of the ways that you "come to class". I encourage you to ask questions and voice your opinions! Treat this class as a live seminar with an online component. Sign in, think deeply, participate, and always be kind in your interactions with others. Remember, written words are much more likely to be misconstrued because of all the non-written cues that are missing. Please be careful and considerate.
- Come to the semester begin meeting each semester. The meeting will
 provide you the opportunity to know one another personally.



- If you are not doing as well as you would like, please make an appointment to consult with Dr. Lindinger-Sternart about how you can excel in this course.
- Due to the nature of discussions involved in this class, it is important that we
 respect each other's opinions and values. You are expected to participate in
 online discussions in such a manner as to maximize learning for yourself and
 your classmates while maintaining a safe environment for open and free
 expression of ideas by adhering to professional guidelines becoming of a
 clinical mental health counselor.

Academic Support Centers

This is a great, FREE resource for students.

https://www.uprovidence.edu/academics/student-academic-support/

- Trio Support Services
- Mathematics Center
- Writing & Critical Thinking Center
- Disability Services
- Academic Success Center

Academic Forms:

https://www.uprovidence.edu/academics/registrars-office/academic-forms/

About the Instructor

Diversity is appreciated and welcome in this classroom. I define myself as a global citizen and I believe in a collaborative learning environment and embrace diversity. It is my concern to meet each student's individual need. I welcome to meet with you at your request. You may also email me with any questions or concerns. I look forward to working with you!

Because it will assist you in becoming an effective mental health counselor, you should become aware of your personal issues and bias. Awareness is key to developing insight and reflecting on your own experiences. Professional counseling service may help you to address your personal issues during your graduate program.



• The grid - Goals & Objectives from the University:

| Master degree requirement | Competency objectives CACREP Standards | MSC 606 (Multicultural Competencies: Behavioral/course objectives | Assessment / Measurements |
|---|---|---|--|
| Reflective Learning: To apply major theoretical perspectives in their field of study to real- | The impact of heritage, attitudes, beliefs, understandings, & acculturative experiences on an individual's views of others (S2.F.2.d) | Analyzing how their own cultural background and experiences have influenced their values, attitudes, and biases about psychological processes. | Moodle forum participation Paper about multicultural competencies in counseling. |
| life cases and to reflect on these applications | Strategies for identifying & eliminating barriers, & processes of intentional & unintentional oppression & discrimination (S2.F.2.h) | 2. Demonstrating knowledge of ethical and legal considerations so that students will be able to contrast their own beliefs and attitudes with those of their culturally different clients in a nonjudgmental manner. | Reflection Paper – Immersion Experience Paper about multicultural competencies in counseling. |
| | Theories and models of multicultural counseling, cultural identity development, and social justice and advocacy (S2.F.2.b) | 3. Evaluating theories and models of multicultural counseling and articulating their understanding about how oppression, discrimination, and stereotyping affect individuals personally, professionally, institutionally, and in their cultural identity development and social justice advocacy. | Paper about multicultural competencies in counseling. |
| | Strategies for personal and professional self- evaluation & implications for practice (S2.F.1.k) | 4. Integrating knowledge about verbal and non-verbal communication style differences, and analyzing how their style may clash with or foster the counseling process with persons different from themselves. | Reflection Paper – Immersion Experience PP presentation of student's interaction with different culture |
| Reflective Practice: To reflect and act on one's own ideas, analyses, values, and | Impact of heritage, beliefs. attitudes, understanding & acculturative experiences on an individual's views of others (S2.F.2.d) | 5. Demonstrating specific knowledge about particular groups and discuss life experiences, cultural heritage, family systems, and historical background of identified culturally different clients. | Reflection Paper – Immersion Experience Paper about multicultural competencies in counseling. |
| personal and organizational interests in relation to one's field of study | Help-seeking behaviors of diverse clients (S2.F.2.f) | 6. Evaluating how culture may affect psychological processes such as personality formation, vocational choices, psychological disorders and help seeking behaviors. | Reflection Paper – Immersion Experience PP presentation of student's interaction with different culture |
| | The effects of power and privilege for counselors and clients (S2.F.2.e) | 7. Demonstrating knowledge about cultural influences that may impact self-esteem and self-concept in the counseling process. | Reflection Paper – Immersion Experience PP presentation of student's interaction with different culture |
| | Develop multicultural counseling competencies (S2.F.2.c) | 8. Analyzing relevant research regarding mental health issues and culturally appropriate interventions including indigenous helping practices and help-giving networks among communities. | PP presentation of student's interaction with different culture |



| Reflective Scholarship: Understand the major theoretical perspectives within their field of study | Multicultural and pluralistic characteristics within and among diverse groups nationally & internationally (S2.F.2.a) | 9. Participating in activities outside the academic setting (e.g. community events, social and political functions, celebrations, friendships, neighborhood groups, and so forth) to clarify their role in social justice, advocacy, & conflict resolution, & facilitate their knowledge of culturally different groups. | Paper about multicultural competencies in counseling. PP presentation of student's interaction with different culture |
|--|--|--|--|
| | the impact of spiritual beliefs on clients' and counselors' worldviews (S2.F.2.g) | 10. Identifying and articulating how culturally different clients' religious and/or spiritual beliefs and values, including attributions and taboos, affect worldview, psychosocial functioning, and expressions of distress. | Paper about multicultural competencies in counseling. |
| | Advocacy processes needed to address institutional & social barriers that impede access, equity, & success for clients (\$2.F.1.e) | 11. Identifying strategies to eliminate barriers and knowledge about how to advocate at institutional and community levels on behalf of their clients. | Reflection Paper – Immersion Experience PP presentation of student's interaction with different culture |

Zoom Meetings

1. Guest Speaker

September 28th, 2023, from 6pm-8pm MT

Join Zoom Meeting

https://us02web.zoom.us/j/84696324396?pwd=Zi90a1gxSIFISnIydWhCaGRBMUZEdz09

Meeting ID: 846 9632 4396

Passcode: 902198 One tap mobile

+12532050468,,84696324396#,,,,*902198# US

+12532158782,,84696324396#,,,,*902198# US (Tacoma)

Find your local number: https://us02web.zoom.us/u/kcUH9Vrn7E

2. Guest Speaker

October 13th, 2023, from 6pm-8pm MT

Join Zoom Meeting

https://us02web.zoom.us/j/84704781831?pwd=OWUyODF5alBFSExPL0pzcEJlblh0Zz09

Meeting ID: 847 0478 1831

Passcode: 751749 One tap mobile

+16694449171,,84704781831#,,,,*751749# US

+16699009128,,84704781831#,,,,*751749# US (San Jose)

Find your local number: https://us02web.zoom.us/u/kebDhJOfWZ



TENTATIVE COURSE SCHEDULE

| Date | Readings | TOPICS | CACREP Standard |
|--------------------------|--------------------------|---|--|
| WEEK 1 | Chapter 1 | Understand. Resistance to Multicultur. Training | (S2.F.1.k.) |
| Aug 28-Sep 03 | Chapter 2 | Multicultural Counseling and Therapy (MCT) | (S2.F.2.a.) (S2.F.2.b.) |
| WEEK 2 | Chapter 3 | Cultural Perspectives and Barriers | (S2.F.2.d.) |
| Sep 04-Sep 10 | Chapter 4 | Microaggressions: Implications for counseling | (S2.F.2.c.) (S2.F.2.d.) |
| Sep 04 Labor Day | Onaptor 4 | and psychotherapy | |
| Sep 05-Tuesday | 6pm-7pm | Moodle Collaborate Class Meeting | |
| WEEK 3 | Chapter 5 | Sociohistorical Privilege & Oppression | (S2.F.1.e.) |
| Sep 11-Sep 17 | Chapter 6 | Racial Ethnic Cultural (REC) Identity Attitudes | (S2.F.2.e.) |
| WEEK 4 | Chapter 7 | White Racial Consciousness: Counseling | (S2.F.2.b.) |
| Sep 18-Sep 24 | Chapter 8 | Multicultural Counseling Competence and | (S2.F.2.f.) |
| | | Cultural Humility for People of Color | |
| | | Counselors and Therapists | |
| Sep 24 | Due 09/24 | Reflection Paper – Immersion Experience | (S2.F.2.d.) |
| • | | (10%) 09/24 11:59 pm | |
| WEEK 5 | Chapter 9 | Multicultural Evidence-Based Practice | (S2.F.2.h.) |
| Sep 25-Oct 01 | Chapter 10 | Non-Western Indigenous Methods of Healing | (S2.F.2.g.) |
| Sep 28 - Thu | Zoom | Guest Speaker I | Class Meeting |
| 6pm-8pm MT | Meeting | | |
| WEEK 6 | Chapter 11 | Culturally Competent Assessment | (S2.F.2.d.) |
| Oct 02-Oct 08 | Chapter 12 | Counseling African Americans | (S2.F.2.c.) (S2.F.2.d.) |
| Oct 08 | Due 10/08 | PowerPoint Presentations (10%) 10/08, | (S2.F.1.k) (S2.F.2.e.) |
| | | 11:59 pm | (S2.F.2.d) (S2.F.2.f) (S2.F.2.b) (S2.F.2.c) |
| | | | (S2.F.1.e) |
| WEEK 7 | Chapter 13 | Counseling American Indians/Native Americ, | (S2.F.2.c.) (S2.F.2.d.) |
| Oct 09 -Oct 15 | Chapter 14, | Counseling Asian Americans & Pac. Islanders | (S2.F.2.c.) (S2.F.2.d.) |
| | | | |
| Oct 13 - Friday | Zoom | Guest Speaker II | |
| 6pm-8pm MT | Meeting | | |
| WEEK 8 | Chapter 15 | Counseling Latinx Communities | (S2.F.2.c.) (S2.F.2.d.) |
| Oct 16 –Oct 22 | Chapter 16 | Counseling Multiracial Individuals | (S2.F.2.c.) (S2.F.2.d.) |
| | | | |
| Oct 22 | Due 10/22 | Outline Multicultural Competences PAPER | |
| WEEK 9 | Fall Break | | |
| October 23 – 29 | 01 / 17 | | (00 = 0 =) (00 = 0 4) |
| WEEK 10 | Chapter 17 | Counseling Arab Americans & Muslim Am. | (S2.F.2.c.) (S2.F.2.d.) (S2.F.2.c.) (S2.F.2.d.) |
| Oct 30–Nov 05 | Chapter 18 | Counseling Marginalized Religious Comm. | (S2.F.2.c.) (S2.F.2.d.) |
| WEEK 11 Nov 06–Nov 12 | Chapter 19 Chapter 20 | Counseling Immigrants and Refuges | (S2.F.2.c.) (S2.F.2.d.) |
| WEEK 12 | PAPER due | Counseling LGBTQ Communities Multicultural Competences PAPER (30%) | (S2.F.2.a.) (S2.F.2.b.) |
| Nov 13–Nov 19 | 11/19 | DUE – November 19, 2023, 11:59 pm | (S2.F.2.d.) (S2.F.2.g.) |
| | | · · · · · · | (S2.F.2.h) |
| WEEK 13 | Chapter 21 | Counseling Older Adults | (S2.F.2.c.) (S2.F.2.d.) |
| Nov 20–Nov 26 | Chapter 22 | Counseling Women | (S2.F.2.c.) (S2.F.2.d.) |
| Nov 22 - 24 | | Thanksgiving – Campus Closed | |
| WEEK 14 | Chapter 23 | Counseling Individuals Living in Poverty | (S2.F.2.c.) (S2.F.2.d.) (S2.F.2.c.) (S2.F.2.d.) |
| Nov 27–Dec03 | Chapter 24 | Counseling Individuals with Disabilities | (32.5.2.0.) (32.5.2.0.) |
| WEEK 15 | Tu 12/12 | CLASS Meeting – Reflection and Discussion | |
| Dec04-Dec10 | 6pm-8pm | Brief verbal presentations about immersion | |
| MEELCAS | | experience and final paper | |
| WEEK 16 | | Finals Week | |
| Dec11-Dec15 | | | |